



**Department of
Education**

The Principal's Guide to Bushfire

Effective date: 27 October 2022

Table of contents

1. Download guideline	3
2. More information	3
Guideline last updated	3

1. Download guideline

[The Principal's Guide to Bushfire \(PDF - 707kB\)](#)

2. More information

Supporting content

Guideline

[Standalone Bushfire Plan Template 2022-2023](#)

Guideline last updated

27 October 2022
