



Department of  
**Education**

## **Template 06 - Interstate Excursion - Water Based or Swimming Activities Advice**

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## 1. Download Guideline

[Template 06 - Interstate Excursion - Water Based or Swimming Activities Advice \(DOCX - 22.1kB\)](#)

## 2. More information

### Supporting content

#### Guideline

[Interstate Excursions](#)

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