



Please attach a recent photo of your child which clearly shows their face here

Gifted and Talented Music Program

Application form – Entry in 2025

Please complete all your details below, affix a photo in the space above and follow the submission guidelines on the last page of this document.

SECTION ONE: STUDENT DETAILS

Form with fields for Surname, Given name/s, Preferred name, and Current school year (6, 8, 9, 10).

SECTION TWO: AUDITION INSTRUMENT INFORMATION

Indicate below the instrument/s you will be auditioning on, and then any other instruments you play. Leave the space blank if you do not play multiple instruments.

Table with 6 columns: Instrument type, Name, Length of time learning, Name of instrument teacher, and two empty columns.

## SECTION THREE: INDIVIDUAL STATEMENTS

1. In your own handwriting and only in the space provided below, write a statement that you believe accurately describes you.

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2. Describe which school activities interest you most and why.

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3. What do you enjoy most about playing your instrument?

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4. How do you hope to benefit from studying music in a Gifted and Talented program?

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## SECTION FOUR: PREVIOUS EXPERIENCE

Tell us about your previous experience in music. You might write about:

*-Have you had previous choir or ensemble experience? Where and at what level?*

*-Have you sat any public music examinations like the AMEB? If you have, what is your highest theory or performance grade?*

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## SECTION FIVE: INSTRUMENT AVAILABILITY

Choose from the instruments listed below in the order that you would like to study. Please note that you can only choose instruments with an asterisk\* if you already have experience.

Violin*	Viola*	Double Bass	Saxophone
Trumpet*	Guitar* - Classical	Trombone	Tuba
Cello*	Guitar* - Jazz Electric	Horn	Euphonium
Flute*	Guitar* - Jazz Bass	Oboe	Bassoon
Clarinet*	Guitar* - Electric (John Curtin only)	Harp (Churchlands only)	Voice
Percussion*	Pianoforte* – only available at Churchlands SHS for Year 6 students with AMEB Grade 7 or higher. There are <u>no</u> placements for Piano at John Curtin.		

PREFERENCE ONE: \_\_\_\_\_

PREFERENCE TWO: \_\_\_\_\_

PREFERENCE THREE: \_\_\_\_\_

PREFERENCE FOUR: \_\_\_\_\_

**Are you willing to take another instrument if your first choice cannot be offered?**

**(Please circle)**

**Yes**

**No**

## DECLARATION

I, \_\_\_\_\_ as the parent/caregiver of the above-named student, hereby affirm that the recording is a true record of the above-named student's performance and was completed on \_\_\_\_\_ (date). In signing this document, I give permission for the recording to be viewed by the Gifted and Talented Program Selection Panel.

**Signature (parent/carer):**

**Date:**

## SUBMISSION GUIDELINES

*Once you have all the files and documents ready, save them to a USB labelled clearly:*

SURNAME Firstname Application Form

SURNAME Firstname Voice Song 1

SURNAME Firstname Clarinet Song 2

*Submissions should be sent either by registered mail or courier as addressed below. The due date for the submissions is **4:30pm Monday 18 March 2024**. Submissions must be postmarked on or before this date. No late submissions will be accepted without prior approval. Please note we do not accept any auditions by email, Drop Box or other file sharing programs.*

*Send to:*

Arts Selection Officer – Gifted and Talented Selection Unit  
Department of Education  
151 Royal Street  
EAST PERTH WA 6004

## WHAT TO FILM

If you are auditioning on one instrument:

- 1) A short piece on **Audition Instrument 1**
- 2) A second short piece of contrasting style on **Audition Instrument 1**

OR if you are auditioning on two instruments:

- 1) A short piece on **Audition Instrument 1**
- 2) A short piece on **Audition Instrument 2**

## HOW TO FILM

- Use a shot that clearly shows the instrument and the child with clear sound and video
- You may need to adjust the distance at which you record to make sure the sound is clear
- No pre-recorded or live accompaniment (some exceptions for Voice – see [Information Sheet](#))
- Each file should be no longer than 2 minutes
- Make sure your recording can be played back on a PC. .mov or .mp4 files are acceptable

## ALSO INCLUDE

A scanned copy of this form. Do not send hard-copy documents.