



# Olive A Lewis Scholarship

Application form for Year 7, 8, 9 or 10 in 2026

Please ensure you sign the applicant declaration on the final page of this form.  
Unsigned applications will not be accepted.

## Student Applicant Details

|                                     |                                            |                                            |                                            |                                          |  |
|-------------------------------------|--------------------------------------------|--------------------------------------------|--------------------------------------------|------------------------------------------|--|
| First name                          |                                            |                                            | Surname                                    |                                          |  |
| School year in 2026                 | <input type="checkbox"/> Year 7            | <input type="checkbox"/> Year 8            | <input type="checkbox"/> Year 9            | <input type="checkbox"/> Year 10         |  |
| Gifted and Talented program in 2026 | <input type="checkbox"/> Albany SHS        | <input type="checkbox"/> Alkimos College   | <input type="checkbox"/> Bob Hawke College | <input type="checkbox"/> Bunbury SHS     |  |
|                                     | <input type="checkbox"/> Carine SHS        | <input type="checkbox"/> Comet Bay College | <input type="checkbox"/> Duncraig SHS      | <input type="checkbox"/> Ellenbrook SC   |  |
|                                     | <input type="checkbox"/> Fremantle College | <input type="checkbox"/> Gov Stirling SHS  | <input type="checkbox"/> Harrisdale SHS    | <input type="checkbox"/> Kelmscott SHS   |  |
|                                     | <input type="checkbox"/> Melville SHS      | <input type="checkbox"/> Online (Regional) | <input type="checkbox"/> Perth Modern      | <input type="checkbox"/> Shenton College |  |
|                                     | <input type="checkbox"/> Willetton SHS     |                                            |                                            |                                          |  |
| Home address                        |                                            |                                            |                                            |                                          |  |
| Suburb                              |                                            |                                            |                                            | Postcode                                 |  |

## Contact parent or carer (person submitting this application)

|                           |  |                 |  |       |  |
|---------------------------|--|-----------------|--|-------|--|
| Title                     |  | Full legal name |  |       |  |
| Relationship to applicant |  |                 |  | Phone |  |
| Email                     |  |                 |  |       |  |

## Student Applicant – other details

|                                                                               |        |    |
|-------------------------------------------------------------------------------|--------|----|
| Has the applicant been awarded any scholarships for 2026? <i>(Tick)</i>       | Yes    | No |
| Scholarship name                                                              | Amount | \$ |
| Do you or the applicant qualify for a Health Care Card in 2026? <i>(Tick)</i> | Yes    | No |
| Is the applicant part of a joint custody arrangement? <i>(Tick)</i>           | Yes    | No |

| Parent / carer details – contact and employment / training |         |                         |
|------------------------------------------------------------|---------|-------------------------|
|                                                            | Carer 1 | Carer 2 (if applicable) |
| Title                                                      |         |                         |
| First Name                                                 |         |                         |
| Surname                                                    |         |                         |
| Address (if different to applicant)                        |         |                         |
| Relationship to applicant                                  |         |                         |
| Phone                                                      |         |                         |
| Email                                                      |         |                         |
| Occupation                                                 |         |                         |
| Employment status                                          |         | Full-time /<br>Une      |
| Employer or business name if self-employed                 |         |                         |
| Currently studying?                                        |         |                         |
| Course title and estimated date of completion              |         |                         |

| Other carers not listed above – include the name and relationship to the primary carer or student applicant |
|-------------------------------------------------------------------------------------------------------------|
| 1.                                                                                                          |
| 2.                                                                                                          |

| Other dependent children |     |        |
|--------------------------|-----|--------|
| Name                     | Age | School |
|                          |     |        |
|                          |     |        |
|                          |     |        |
|                          |     |        |
|                          |     |        |
|                          |     |        |

## FINANCIAL DETAILS

Below you will need to provide details of your income, assets, and liabilities.

These details must be **combined totals for all financial contributors** to the home or homes in which the child lives, including:

- A parent living overseas or interstate
- All parents and carers involved in a joint custody arrangement, including non-biological carers by marriage or partnership

## INCOME - Weekly

Total weekly income from all sources **after tax** for **all carers**

|                                                                                                              |               |    |
|--------------------------------------------------------------------------------------------------------------|---------------|----|
| Salary / Wages – combined wages, salary, commissions, etc.                                                   |               | \$ |
| Government payments – combined payments from government pensions and benefits (including family tax benefit) |               | \$ |
| Maintenance and child support – contributing income from a parent/carer NOT part of a custody arrangement    |               | \$ |
| Other forms of income – e.g. rental income from investment properties, assistance from family members, etc.  | Specify type: | \$ |
| TOTAL INCOME                                                                                                 |               | \$ |

## HOUSING COSTS - Weekly

Gross weekly rent/mortgage expenditure for the family home (residence of the child). Where the child is in a joint-custody arrangement, both sets of mortgage/rent for the homes in which the child lives must be listed.

DO NOT include rent paid for premises in which the child does not live, nor mortgage payments made in respect of any investment properties.

|                                                           |    |
|-----------------------------------------------------------|----|
| Rent – total for all homes in which the child resides     | \$ |
| Mortgage – total for all homes in which the child resides | \$ |
| TOTAL WEEKLY HOUSING COST                                 | \$ |

## GRAND TOTAL INCOME

|                                        |    |
|----------------------------------------|----|
| Total Income MINUS Total Housing Costs | \$ |
|----------------------------------------|----|

**ASSETS**

Total assets of all carers.

List all assets / property you own or in which you have an interest (includes mortgaged property).

| Real Estate                                                                         | Estimated market value |
|-------------------------------------------------------------------------------------|------------------------|
| Property address:                                                                   | \$                     |
| Property address:                                                                   | \$                     |
| Property address:                                                                   | \$                     |
| Bank accounts and Shares                                                            | Amount                 |
| Total balance of combined bank accounts (credit accounts such as VISA not included) | \$                     |
| Total balance of shares and debentures in private and public companies              | \$                     |
| Motor Vehicles                                                                      | Amount                 |
| Total worth of all motor vehicles                                                   | \$                     |
| <b>TOTAL ASSETS</b>                                                                 | \$                     |

**LIABILITIES**

Total liabilities (debts) of all carers. List all the amounts owed.

| Real Estate                                               | Balance Owning |
|-----------------------------------------------------------|----------------|
| Property address:                                         | \$             |
| Property address:                                         | \$             |
| Property address:                                         | \$             |
| Credit Card accounts / Overdraft                          | Amount         |
| Outstanding balance of credit card and/or overdraft debts | \$             |
| Other liabilities – personal loans etc.                   | Amount         |
| Specify:                                                  | \$             |
| <b>TOTAL LIABILITIES</b>                                  | \$             |

**GRAND TOTAL ASSETS**

|                                             |    |
|---------------------------------------------|----|
| <b>Total Assets MINUS Total Liabilities</b> | \$ |
|---------------------------------------------|----|

### Supporting statement (essential)

Write a statement in support of your application. Your statement should relate to the financial circumstances that limit you in providing for the education of your child. Relevant details may include:

- costs associated with disability or illness
- travel or boarding expenses
- other circumstances of an ongoing and unavoidable nature

**Applications without a supporting statement are incomplete and will not be considered.**

## Essential supporting documents

Evidence of the financial details you have provided in this application must be provided. For all financial contributors named in this form, please include the below:

1. Evidence of your weekly income: your two most recent payslips OR your most recent Business Activity Statement (BAS) if self-employed\*
2. Government payment statements from Centrelink for any pensions or allowances
3. A copy of the Health Care Card for you and/or your child

\*If your most recent payslips show income that is significantly different to your regular expected income, please include your most recent Notice of Assessment from the ATO.

## Applicant declaration

### I acknowledge that:

- The Olive A. Lewis Scholarship has been provided for children of ability whose further education in a Gifted and Talented Academic Program is restricted because of financial need. The scholarships are allocated at the discretion of the Department of Education.
- Only students who will participate in Gifted and Talented Secondary Selective Entrance Academic programs in Years 7, 8, 9 or 10 in 2026 are eligible to apply.
- All information requested in this application package must be provided and will be kept strictly confidential by the Scholarship Selection Committee. It is my responsibility to ensure that all essential information and supporting documents are attached with the application. I also acknowledge that the Department of Education will not be responsible for following up on missing information/documentation.
- I have retained a copy of my application.
- All information supplied in this application is complete, true, and correct. Any incorrect or incomplete information related to this application may result in the withdrawal of any offer of scholarship.
- Applications or documents received by email or received after the closing time or date will not be accepted.

***By signing this form, I declare that the above information is true and correct.***

|                          |  |      |          |
|--------------------------|--|------|----------|
| Parent/Carer 1 full name |  |      |          |
| Signature                |  | Date | / / 2025 |

*Type your full name here to sign electronically.*

|                          |  |      |          |
|--------------------------|--|------|----------|
| Parent/Carer 2 full name |  |      |          |
| Signature                |  | Date | / / 2025 |

*Type your full name here to sign electronically.*

Please print and send the completed application form along with supporting documentation by either Australia Post (Registered Post recommended) or hand-delivery to:

**Olive A Lewis Selection Committee  
Gifted and Talented Selection Unit  
Department of Education  
151 Royal Street  
EAST PERTH WA 6004**

**Applications close 3:00pm on Friday 12 December 2025**